

PATENT
450100-02165

2616
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Yoshizo Mihara et al.
Serial No. : 09/437,016
Filed : November 9, 1999
For : DATA RECORDING AND/OR REPRODUCING APPARATUS
Examiner : James A. Fletcher
Art Unit : 2616

745 Fifth Avenue
New York, NY 10151
Tel: 212-588-0800

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	9	Minus	20	x	\$50 (25)	= \$0.00
Independent claims	3	Minus	3	x	\$200 (100)	= \$0.00
Total additional fee for this amendment						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$[] (-----) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$ is attached, which covers the cost of ☐ additional claims ☐ petition for extension of time.
- ☐ Charge \$_____ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**, on March 23, 2005.

Mayush Singhvi, Reg. No. 50,431

Name of Applicant, Assignee or Registered Representative

Mayush Singhvi
Signature

March 23, 2005

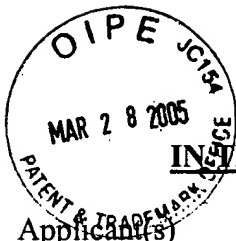
Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicant(s)

By:

Mayush Singhvi
Mayush Singhvi
Reg. No. 50,431
Tel: 212-588-0800



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(Name of Applicant, Assignee or Registered Representative)

Signature

March 23, 2005

Date of Signature

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of December 29, 2004, please amend the above
referenced application as follows.